

Sixth District Youth Ambassador Leadership Conference Application Office of Congressman Andy Barr

Personal Information

Full Name:				
	Last	First		Middle
Mailing Address:				
	Street Address	City	State	Zip
Phone # (s):				
Email:				
Date of Birth:/	/	Gender: Male / Female		
Parents/Guardians:				
Parent/Guardian Emai	il:			
Name of hometown ne	ewspaper:			
Were you a participan	t in last year's Yout	ch Ambassador Program? Yes / No		
Emergency Conta	ct Information			
Name:				
Phone #:				
Relationship:				
Education Inform	ation			
Name of High School: _				
High School Address: _				
	Street Address			
	City	State		Zip
Counselor's Name & Fr	mail:			

Academic Information to be verified by Counselor or Principal:

GPA: Class Size: Rank:
Class: Junior / Senior
Test Scores ACT Score Composite: English: Math: Reading: Science:
SAT Score (if applicable) Composite: Math: Writing: Critical Reading:
Counselor/Principal Name:
Counselor/Principal signature certifying above education information:
Additional Requirements:
Resume
In the form of a resume, please describe all extra-curricular activities in which you have participated. Include school related activities as well as community or church-related activities. Also, please indicate any part-time work while in high school. Describe your responsibilities, as well as the number of hours per week in which you have worked.
Essay
Please provide a 250-word personal response detailing why you hope to be a part of the Youth Ambassador Leadership Conference.
Application Agreement
Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered.
I certify that the information I have provided in the application packet is accurate. I am a legal resident of the 6th Congressional District of Kentucky. If selected to become a Youth Ambassador, I authorize the Office of Congressman Andy Barr to release my name and photo in a press release and other office media.

Signature: _____ Date: _____

Please send your completed application by mail, email or fax by **October 29, 2018** to:

Mail: The Office of Congressman Andy Barr Attn: Youth Ambassador Program 2709 Old Rosebud Road, Suite 100 Lexington, KY 40509 Fax: (859) 219-3437

Email: Shelby.Williams@mail.house.gov

Applicants will be notified of acceptance or denial by email by **December 3, 2018.**